

### Part 1: Case Information

| Defendant's Name:                          |              |   | SPN:                            |                      |                  |  |  |  |  |
|--|--------------|---|---------------------------------|----------------------|------------------|--|--|--|--|
| ☐ General Sessions                         | ☐ Crimina    | al Court J  | Iudge:                          |                      | <del></del>      |  |  |  |  |
| Docket Number(s) a                         | nd Offense(s | 5):   |                                 |                      |                  |  |  |  |  |
|  |              |   |                                 |                      |                  |  |  |  |  |
| Offense Date(s):                           |              |   | Next Cou                        | Next Court Date:     |                  |  |  |  |  |
| Attorney Name:                             |              |   |                                 | 🗆 Reta               | ined □ Appointed |  |  |  |  |
| Email:                                     |              |   | Phone I                         | Phone Number:        |                  |  |  |  |  |
|  |              | Part 2: Applic                                      | cant's Personal Dat             | ·a                   |                  |  |  |  |  |
|  |              |   | al Information                  | ·u                   |                  |  |  |  |  |
| First Name                                 |              | Middle Nan  | ne                              | Last Name            | Last Name        |  |  |  |  |
| Maiden Name                                |              | Nickname o  | or Alias                        | Date of Bir          | th Age           |  |  |  |  |
| Highest Education Completed                |              | Marital Status                                      |                                 | Number of Dependents |                  |  |  |  |  |
| Social Security Number                     |              | Driver's Lice                                       | ense Number                     | DL State             | DL Expiration    |  |  |  |  |
| Race                                       |              | Place of Birth                                      |                                 | Citizenship          | Citizenship      |  |  |  |  |
|  |              | Contac  | t Information                   |                      |                  |  |  |  |  |
| Address                                    |              | Apt #   | City                            | State                | Zip              |  |  |  |  |
| County                                     | How long h   | g have you lived at this physical address? ☐ Rent ☐ |                                 |                      |                  |  |  |  |  |
| Do you live with an<br>If so, provide name | •            | tion:   |                                 |                      | 1                |  |  |  |  |
| Primary Phone Number:                      |              |   | Secondary Contact Phone Number: |                      |                  |  |  |  |  |



| Email address:                                      |                |             |                   |                    |                   |              |                       |  |  |
|---|----------------|-------------|-------------------|--------------------|-------------------|--------------|-----------------------|--|--|
|   |                | Е           | mploym            | ent Informat       | ion               |              |                       |  |  |
|   |                | Empl        | oyment            | Status (Chec       | k Or              | ne)          |                       |  |  |
| ☐ Full-Time   | ne 🗌 Part-Time |             |                   | ☐ Not Employed     |                   | ☐ Disabled   | ☐ Self Employed       |  |  |
| Employer  |                |             |                   |                    | Position/Title    |              |                       |  |  |
|   |                | -           |                   |                    |                   |              |                       |  |  |
| Address   |                |             | City              |                    | State             |              | Zip                   |  |  |
| Work Phone  |                |             | Supervisor's Name |                    |                   |              | Length of             |  |  |
| WorkThone   |                |             | Superv            | isor s runne       |                   |              | Employment            |  |  |
|   |                |             |                   |                    |                   |              | ,                     |  |  |
| If unemployed, v                                    | vhen and whe   | re were     | e you las         | st employed?       |                   |              |                       |  |  |
| If you are a stude                                  |                |             |                   |                    |                   |              |                       |  |  |
| Major:  |                |             |                   | #                  | or hi             | rs enrolled: |                       |  |  |
|   |                |             |                   |                    |                   |              |                       |  |  |
|   | Part :         |             |                   | ilitary and M      |                   | ·            |                       |  |  |
| Military Service Information                        |                |             |                   |                    |                   |              |                       |  |  |
| Branch of Service (Check One)                       |                |             |                   |                    |                   |              |                       |  |  |
| □ Army  | ☐ Navy         | / 📗 🗆 Marin |                   | ☐ Air Ford         | ce                | ☐ Coast      | ☐ Space Force         |  |  |
| Service Status (Che                                 |                |             |                   | l<br>atus (Check C | )ne)              | Guard        |                       |  |  |
| ☐ Active  | ☐ Reserve      | 1           | Guard             | ☐ Discharg         |                   |              |                       |  |  |
| Type of Discharge (Check One)                       |                |             |                   |                    |                   |              | 91010111118           |  |  |
| ☐ Honorable   | ☐ General      | ☐ Ot        |                   | □ Bad              |                   |              | ☐ Medical             |  |  |
|   | (Under         | than        |                   | Conduct (Bo        | CD)               | Dishonorable | Separation            |  |  |
|   | Honorable      | Hono        | rable             |                    |                   | Discharge    |                       |  |  |
|   | Conditions)    | (OTH)       | )                 |                    |                   |              |                       |  |  |
| Rank: Dat   |                |             |                   |                    | Dates of Service: |              |                       |  |  |
| Deployments?  | □ No □ Yes, o  | dates a     | nd locat          | ions:              |                   |              |                       |  |  |
| Combat Injury?                                      | □ No □ Yes     | , injury    | details:          |                    |                   |              |                       |  |  |
| Disability Rating? ☐ No ☐ Yes, percentage:          |                |             |                   |                    |                   |              |                       |  |  |
| Medical Information                                 |                |             |                   |                    |                   |              |                       |  |  |
| Have you been diagnosed with (Check all that apply) |                |             |                   |                    |                   |              |                       |  |  |
| ☐ TBI ☐ PTSD ☐ Anxiety ☐ Depression                 |                |             |                   |                    |                   |              | Depression Depression |  |  |



| Other service-connected mental health diagnosis? ☐ No ☐ Yes, diagnosis details:             |                    |       |                         |       |  |  |  |  |
|---|--------------------|-------|-------------------------|-------|--|--|--|--|
| Are you currently in or have you ever been through treatment for mental health?             |                    |       |                         |       |  |  |  |  |
| □ No □ Yes, name of provider:   |                    |       |                         |       |  |  |  |  |
| Type of program and dates attended:   |                    |       |                         |       |  |  |  |  |
| ☐ Inpatient   | ☐ Intensive Outpat | ient  | ☐ Individual Counseling |       |  |  |  |  |
| Dates   | Dates              |       | Dates                   |       |  |  |  |  |
| Are you currently in or have you ever been through an alcohol or substance abuse program?   |                    |       |                         |       |  |  |  |  |
| ☐ No ☐ Yes, name of provider:   |                    |       |                         |       |  |  |  |  |
| Type of program and dates attended:   |                    |       |                         |       |  |  |  |  |
| ☐ Inpatient   | ☐ Outpatient       | □ AA  |                         | □ NA  |  |  |  |  |
| Dates   | Dates              | Dates |                         | Dates |  |  |  |  |
| Drug(s) of choice:  |                    |       |                         |       |  |  |  |  |
| Date of last use:   |                    |       |                         |       |  |  |  |  |
| Are you currently seeing a doctor? ② No ② Yes, list name and reason for seeing:             |                    |       |                         |       |  |  |  |  |
| Names of  | Reason for seeing: |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
| Are you currently taking medication(s)? 2 No 2 Yes, list name reason for taking medication: |                    |       |                         |       |  |  |  |  |
| Name of M   | Reason for taking: |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |
|   |                    |       |                         |       |  |  |  |  |

### Part 4: Submit Application

#### Email to:

Matthew Naylor, Program Coordinator, Veterans Treatment Court: <a href="MatthewN@hamiltontn.gov">MatthewN@hamiltontn.gov</a> Lauren Messer, Case Manager, Veterans Treatment Court: <a href="LaurenM@hamiltontn.gov">LaurenM@hamiltontn.gov</a>

Chuck Alsobrook, Veterans Services Officer: <a href="mailto:CAlsobrook@hamiltontn.gov">CAlsobrook@hamiltontn.gov</a>
Nicole Evans, Assistant District Attorney: <a href="mailto:Nicole.Evans@hcdatn.org">Nicole.Evans@hcdatn.org</a>

Include:



VA Request for and Authorization to Release Health Information (VA FORM 10-5345)
VA Appointment of Veterans Service Organization as Claimant's Representative (VA FORM 21-22)
\*These forms must be signed by the applicant.